

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS THE SCHOOL RANGAREDDY (D) TL
2	AFFILIATION NO.(IF APPLICABLE)	3630274
3	SCHOOL CODE (IF APPLICABLE)	57796
4	COMPLETE ADDRESS WITH PIN CODE	BHASHYAM BLOOMS THE SCHOOL, MOHABATH NAGAR, THUMMALURU(V), MAHESHWARAM(M), RANGA REDDY, - 501135
5	PRINCIPAL NAME	MANDURI NAGESH BABU
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed.
7	SCHOOL EMAIL ID	nageshbabu.m@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7671804689

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/16kY0Aa92sq071vTKMndnGwrTdiX2WthN/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Nft2mM4suT03rd7X11Q003wLafGyiFec/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1JdfGjAJ6IM43xzUPhmiB6n3eJ95dTAK0/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1_13hKhrXJiyz9tN00SpMVg7vjQAF34x/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1p_J_1KQJsUwL7iqOdcB8xhEe3gjjF2js/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/12s4FsVZBBgSa33ftbAt0pTQ-fey5WSKo/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/11D3qoFV-e2dpxezaLNRdtZHJ3HbJtM6o/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1vx_F4ga-zm_eaDUVV1y150rgpHUXxSit/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1J7fWisfoP0ZCNjKgMMlaik2NnLXZyPVg/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1_Ap4crW3MoWpJRQn43UPg4DLh5NtU8uG/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1AkYaGh7TdCusL3nsn-l_W56W8RAGhTYg/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1tLfWS7Pe4Uf2cSAwCW3LjXEPVwA4fas/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1ZT-0n04ZCPR8twafj4ENXc9YzgZ7KJoh/view?usp=sharing
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	M NAGESH BABU
2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	15
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T. Pushpa Kumari
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DN Rama Krishnappa

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	28634
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	30 & 1472
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 297
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/YA8bGeujUJ8

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://drive.google.com/file/d/1-uCTkeDXzpNplsf_oJt4fNh2FMEj4Xbu/view?usp=drive_link
DETAILS OF CURRICULUM	https://drive.google.com/file/d/1zdc6wZFBvFuMTE3dyL24ABQk2s1MOJ9/view?usp=drive_link
SCHOOL MANAGING COMMITTEE INFORMATION	https://drive.google.com/file/d/1_6jsGEsl_2qdt6eT49QoC5tGWDFyBceF/view?usp=drive_link
TRANSFER CERTIFICATE SAMPLE	https://drive.google.com/file/d/1fdoJpczQ5RvlwFMh10_u0XS7Ljt9yosa/view?usp=drive_link
NORMS FOLLOWED FOR FIXING FEE	https://drive.google.com/file/d/1yawuXAcfoQixFAveq9XldQxYvKl1ePh/view?usp=drive_link
SELF AFFIDAVIT OF SCHOOL	https://drive.google.com/file/d/1U5s6AOnV74Q2pnZvkbpSbVJoOko911gQ/view?usp=drive_link
AFFILIATION STATUS	https://drive.google.com/file/d/1m0V--gX-V5DWEFgiZjxTORzblCgM0wTs/view?usp=drive_link
DETAILS OF INFRASTRUCTURE	https://drive.google.com/file/d/1Z8ihUJ6uPw7RBpKXe8-laZKQ1wDASL51/view?usp=drive_link
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	https://drive.google.com/file/d/1rRoBhknBilRFcpLD-yPqxX9AduDNzQhP/view?usp=drive_link
THE NUMBER OF STUDENTS CLASS WISE	https://drive.google.com/file/d/1-cZM6vGk5miLygb8SfC8d5fXhTvi2j74/view?usp=drive_link
LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	https://drive.google.com/file/d/1CKER8_PLQuBmL6nxYkWEwWAVbWVQa54r/view?usp=drive_link
ANNUAL REPORT	https://drive.google.com/file/d/1FQfqBFPACxIwA-jajTJMBpuVho6jKEy/view?usp=drive_link
SCHOOL CIRCULARS	https://drive.google.com/file/d/1ZhkNLSF5QHkO7QooFoyLveFhM5g8mNP0/view?usp=drive_link
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	https://drive.google.com/file/d/1GWALR_kUma90CBMq6uSZhOstREvT-OWx/view?usp=drive_link
FEES CHARGED FOR EACH CLASS	https://drive.google.com/file/d/1wnHZ57BZT0pTs--Fk0bmoSwNacWvH6DD/view?usp=drive_link
PERIOD OF AFFILIATION	https://drive.google.com/file/d/1oIhmq7-LzDQq25dRSkecnaNzAOd6nX-F/view?usp=drive_link
ACADEMIC CALENDAR OF THE SCHOOL	https://drive.google.com/file/d/1pJMvalopEM8yq5tM4sn6ldntLzWYydPc/view?usp=drive_link
DETAILS OF TEACHERS TRAINING	https://drive.google.com/file/d/1-J3AL_Z2G66fzieTLS8ROruMnNeXN8gz/view?usp=drive_link
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	https://drive.google.com/file/d/1FQfqBFPACxIwA-jajTJMBpuVho6jKEy/view?usp=drive_link